PARCEL MAP NO.31-64

A DIVISION OF THE N. POR, LOT F, MILL CR. RANCH SUBDIVISION, MB 2/27, MONO COUNTY, CALIFORNIA.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MICHAEL E. SPRINGER ON JUNE 19, 1984. I HEREBYSTATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SUCH MONUMENTS ARE, OR WILLBE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

COUNTY SURVEYOR'S CERTIFICATE THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE

SUBDIVISION MAP ACT AND LOCAL OPDINANCE.

DATED: 6-13-85

PLANNING COMMISSION CERTIFICATE

THIS PARCEL MAP BEING IN ACCORD WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IS HEREBY APPROVED BY THE MONO COUNTY PLANNING COMMISSION.

DATED: 6/13/85

MONO COUNTY PLANNING COMMISSION

BOARD OF SUPERVISORS' CERTIFICATE

I HEREBY CERTIFY THAT THE MOND COUNTY BOARD OF SUPERVISORS AT A REGULAR MEETING THEREOF HELD ON THE 11th DAY OF June , 1985, BY AN OPDER DULY PASSED AND ENTERED DID _____ ON BEHALF OF THE PUBLIC, THE ACCESS ROAD SO DESIGNATED ON THIS

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION, OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOTYET PAYABLE. TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN, BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ 7/3.38 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE N. OLSEN TAX COLLECTOR

DATED: 4-10-85 BY: Stie &. Meistrey DEPUTY COUNTY TAX COLLECTOR

THE SIGNATURE OF EE. LAMPE, OWNER OF AN EASEMENT FOR EXISTING ROADS, TELEPHONE AND TELEGRAPH LINES, DITCHES AND CANALS AS DISCLOSED BY DEED IN BOOK I, DAGE 236 OF OFFICIAL RECORDS OF MONO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF

RECORDER'S CERTIFICATE
FILED THIS 13 DAY OF June 1985, AT
IN BOOK 4 OF BITTE Maps, AT , AT THE REQUEST OF MICHAELE SPRINGER.

INSTRUMENT NO: _ 8004

FEE: 1/0.00

RENN NOLAN COUNTY RECORDER

OWNERS' CERTIFICATE

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITUE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR STREET RIGHT-OF-WAY, AND PUBLIC UTILITY PURPOSES, THE ACCESS ROAD SO DESIGNATED ON THIS MAP.

STATE OF Calefornia COUNTY OF Sociaments.S.

ON THIS 24 HOAY OF ME, 1985, BEFORE ME, MORMAN A. VANIMANA NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, MICHAEL E. SPRINGER AND LAURA L. SPRINGER, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES 22 NOV. 1985 WITNESS MY HAND AND OFFICIAL SEAL.

WORMAN ANIMAN!

NOTARY PUBLIC IN AND FOR SAID

TRUSTEE'S CERTIFICATE CONTINENTAL AUXILIARY TRUSTEE, UNDER A DEED OF TRUST RECORDED IN BOOK 238, PAGE 414 OF OFFICIAL RECORDS IN MONO COUNTY.

NAME: Blanke / Lawing - Bau Class TITLE: ASSISTANT VICE PRESIDENT - ASST. SECRETAR

STATE OF California COUNTY OF Grange S.S.

ON THIS 4th DAY OF June, 1985, BEFORE ME. The undersigned, A NOTARY PUBLIC IN AND FOR SAID STATE, DERSON ALLY APPEARED Block / Jone & Poan C. P. NOWN TO ME TO BE THEASSATANT VICE PRESIDENT & OF CONTINENTAL AUXILIARY THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO METHAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES May 8, 1988. WITNESS MY HAND AND OFFICIAL SEAL.